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Counsel for Plaintiff
United States of America

IN THE UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

Plaintiff,

v.

BRYAN TRUNIK,

Defendant.

CASE NO. 6:20-PO-00754-HBK
GOVERNMENT'S EXHIBIT LIST
TRIAL DATE: NOVEMBER 4, 2021
TIME: 10:00 a.m.
COURT: Hon. Helena M. Barch-Kuchta

The United States by and through Phillip A. Talbert, Acting United States Attorney, and Sean O. Anderson, Yosemite Legal Officer, hereby submits the following list of exhibits it intends to introduce in its case-in-chief. ("AIE" = admit in evidence/no objection; "OF" = objection to foundation, "OO" = other objection):

<u>EXHIBIT NO.</u>	<u>DESCRIPTION</u>	<u>AIE</u>	<u>OF</u>	<u>OO</u>
1	Photograph of sign, taken by U.S. Park Ranger Christopher Cassling, Bates numbered # 000003			
2	Photograph of kiosk, taken by U.S. Park Ranger Christopher Cassling, Bates numbered #000004			

1 **ADDITIONAL EXHIBIT DURING TRIAL**

2 Leave is respectfully requested to include such other and additional exhibit as may become
3 appropriate during the course of the trial.

4
5 Dated: October 31, 2021

By: PHILLIP A. TALBERT
United States Attorney

7 /s/Sean O. Anderson

8 SEAN O. ANDERSON
9 Yosemite Legal Officer